

MIASMATIC INFLUENCE ON MORAL CONSCIOUSNESS-A CASE REPORT EXPLORING THE IMPACT OF ANTIMIASMATIC MEDICINE ON MORALITY

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ABSTRACT

A study had been conducted for the comprehension of the influence of miasm on the moral values of various types of individuals. The focus of the study was to understand the effect of inherent miasm on the developmental psychology of the student age group. For serving this purpose a case report has shown in this article; a case was treated with the intervention of individualistic homoeopathic medicine.

REVIEW OF LITERATURE

INTRODUCTION-

As given in the ‘aphorism no. 5’; in the 6th edition of the ‘Organon of Medicine’ While discussing about the chronic miasm especially about the fundamental one Dr.Hahnemann gave importance to the constitution which constitutes morality also. So study of morality in miasmatic domain is important.¹ “Morality” refers to a code of conduct that would be endorsed by anyone who meets certain intellectual and volitional conditions, almost always including the condition of being rational.²

EVOLUTION-

Developmental psychology concerned with exploring all aspects of human psychological development & change. In essence it is about all the sorts of psychological changes; changes in human behaviour, thoughts & feelings, that can occur between cradle & grave.³

It enables us to access the truth of a whole range of other common assertion about human.

Developmental psychology studies the patterns of growth & change occurring throughout life.⁴

Two main factors affecting development are-

1. Hereditary factors- these provide the potential for particular behaviour or traits & also place limitations on the emergence of such behaviour or traits.

2. Environmental factors are; parents, siblings, family friends, schooling, nutrition, socio-economical condition of family, culture surrounding & habits. These factors play a critical role in enabling people to reach those potential capabilities made possible by their genetic background.⁵

Lowrence kolberg said that the people pass through a series of stages in the evolution of their sense of justice & in the kind of reasoning they use to make moral judgements.⁶

MIASM-

Definition

“A **miasm** is a dynamic but morbidic power or polluting factor embedded in the inner constitutional fiber of a person and this stigma is passed on from generation to generation.”⁷

It is “an aggregation or collection of attributes, trials, qualities of an individual on the intellectual, mental & physical plane which is hereditary and also partly acquired through the patient’s life”.

Each human being is characterised by miasmatic modulation through which his individuality emerges in a constant sway.

The qualitative expression of a human being at the mental & physical level are solely determined by the miasm.⁹



Each miasm give shape to the human constitution in their peculiar manner. In the healthy state; desires, aversion, physical make up, sleep etc. evolve & express due to fundamental miasm. Dominant or active miasm evolves & express in a disease condition.¹¹

There are many factors which are responsible for the production and the development of the disease & tendencies are most important predisposing factors for the production and the development of the disease conditions.

This predisposition, whether constitutional or merely constant aspect of organic man which persists in the form of its expression, was called by Dr. Hahnemann: miasm⁸.



Inherited miasm-

This is the transformation of miasmatic information from ancestors. Genetic characters that run in the family.¹⁰



Fundamental miasm-

Fundamental miasm remains dormant for long time environmental stressors can activate the basic miasm & it can be dominant or combine with the already influencing miasm to cause complex miasm¹².

Morality

Morality may also be specifically synonymous with "goodness" or "rightness".

"Morality" refers to a code of conduct that would be endorsed by anyone who meets certain intellectual and volitional conditions, almost always including the condition of being rational.¹³

Development of conscience, Right & Wrong-

As children develop cognitively, children show a sequence of steps in ethical development may be considered as a feature of cognitive development.

Kohlberg has suggested that there are 3 levels & 6 stages of moral development.

- ▶ Pre-conventional morality
- ▶ Conventional morality
- ▶ Post conventional morality¹⁶

According to psychoanalysis stages are-

- ▶ Prepubertal
- ▶ Puberty & adolescence
- ▶ Problems of adolescence
- ▶ Adulthood
- ▶ Old age.¹⁸

Age	Stage
Infant	Basic Trust vs. Basic Distrust
Toddler	Autonomy vs. Shame and Doubt
Preschooler/Early Childhood	Initiative vs. Guilt
School Age	Industry vs. Inferiority
Adolescence	Identity vs. Role confusion
Young Adulthood	Intimacy vs. Isolation
Adulthood	Generativity vs. Stagnation
Old Age	Ego integrity vs. Despair

Types of moral values-



RESEARCH DESIGN-

Hypothesis-

- ▶ H_1 –Miasm and antimiasmatic treatment influence moral values of the individual.
- ▶ H_0 -Misam and antimiasmatic treatment does not influence moral values of the individual.

Aim & objective of study-

- ▶ To study the influence of the miasms on moral aspect of the individual with antimiasmatic treatment & to bring the state of miasm in latent phase.

Methodology-

Clinical trial (intervention with antimiasmatic)

- ▶ Antimiasmatic medicine will be prescribed to the individual for the study of impact of antimiasmatic medicine on moral values.
- ▶ Meanwhile if individual got any kind of acute disease then acute medicine will be prescribed as per the symptom similarity.
- ▶ Follow up will be taken 15 days after the prescription of single dose then after the completion of the action of the medicine then the same questionnaire will be provided to the individual

Summery

- ▶ On the basis of this questionnaire given 2nd time to the individual after 2 follow ups each case will be summarized.
- ▶ Interpretation
- ▶ After the observation and study of the before and after result and analysis of questionnaire interpretation will be given.

CASE REPORT-

CASE-A male patient of 42 years was having the complaint of sleep walking since 4-5 years. As per the history given he used to walk and search something at night in deep sleep and sometimes runs from the room. He had suppressed anger; marked fear of death, darkness, height & intense fear of mouse. Patient was hurried, dominating & extroverted. Showed self confidence, perfection & workaholic nature. He was having a lot concern for family which was another remarkable mental.

Repertorisation Sheet-

Repertorisation Sheet - Zomeo Pro LAN																
Physician Name : Dr. PIHR , Patient Name : , Reg. No. : , Date : 12/11/2024																
Remedy	Phos	Ars	Lyc	Puls	Kali-ar	Hyos	Kali-c	Sep	Calc	Acon	Arg-n	Kali-p	Nux-v	Stram	Nit-ac	
Totality	17	16	16	15	14	14	12	11	11	11	11	10	10	10	10	
Symptoms Covered	7	7	6	7	8	6	6	7	6	5	5	7	6	5	4	
[Kent] [Mind]Insanity, madness:Behaves like a crazy person:	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
[Kent] [Mind]Anxiety:Health, about:	2	1	0	1	3	0	1	2	2	1	1	1	1	0	3	3
[Kent] [Mind]Fear (see Anxiety):People, of:	1	1	3	2	2	3	2	1	1	2	0	1	0	0	0	0
[Kent] [Mind]Suspicious:	2	3	3	3	3	2	0	2	0	3	0	2	2	3	2	2
[Kent] [Mind]Fear (see Anxiety):Alone, of being (see Company):	3	3	3	2	1	3	3	2	1	0	3	2	1	2	0	0
[Kent] [Mind]Company:Desire for:	3	3	3	2	2	3	3	2	2	0	3	2	2	2	0	0
[Kent] [Mind]Fear (see Anxiety):Death, of:	3	3	2	2	1	1	2	1	3	3	2	1	2	1	3	3
[Kent] [Mind]Talk:Indisposed to, desire to be silent, taciturn:	3	2	2	3	1	2	1	1	2	2	2	1	2	2	2	2

DISCUSSION

As per the methodology the questioner was given to the patient and the score was taken from it as per the score obtained the miasmatic analysis was also concluded. After that detail case was taken from the patient & on the basis of that individualized antimiasmatic i.e. Kali Ars 200 was prescribed to the patient. Then after 2-3 months along with the 3 follow ups the questioner was again given to the patient; in that also the complaint was relieved giving same miasmatic diagnosis by both the methods. At this time the dominating miasm was at latent stage showing the progress towards the fundamental miasm. There was noticeable improvement in the morality of the patient as per the question score & follow ups also.

CONCLUSION

The case study showed that the miasm has influence on the morality of the patient. The score obtained both the time after the prescription & follow ups made the result of the study clear.

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